## OKLAHOMA HOUSE OF REPRESENTATIVES COMMITTEE REPORT

4/2/2024 11:23:15 AM

## COMMON EDUCATION COMMITTEE

## <u>SB1324</u>

By:	Lawson of the House
	Thompson (Roger) of the Senate
Title:	School nutrition; directing the State Department of Education to make available an optional electronic universal application for free or reduced-price meals. Effective date. Emergency.
Coauthored By:	Add as coauthor Representative Waldron
Recommendation:	DO PASS
Amendments:	Paprocentative Phonds Paker
	Representative Rhonda Bake
YEAS: 11	
Baker, Caldwell (C), Vancuren, West (T)	Johns, Lowe (D), McBride, Provenzano, Rosecrants, Sterling, Tedford,
NAYS: 0	

CONSTITUTIONAL PRIVILEGE: 0